

**CITY COUNCIL  
ATLANTA, GEORGIA**

**A RESOLUTION BY**

**COMMUNITY DEVELOPMENT COMMITTEE**

**04-*rk*-1798**

A RESOLUTION AUTHORIZING THE MAYOR OR HER DESIGNEE TO ENTER INTO AN APPROPRIATE CONTRACTUAL AGREEMENT WITH B.E. GUTHRIE CONSTRUCTION COMPANY, INC. FOR FC-7693-04, SOUTHEAST PARK RECREATION CENTER (SUBSEQUENTLY RE-NAMED ROSEL FANN COMMUNITY CENTER) IMPROVEMENTS, ON BEHALF OF THE DEPARTMENT OF PARKS, RECREATION AND CULTURAL AFFAIRS IN AN AMOUNT NOT TO EXCEED FIVE HUNDRED SIXTY SIX THOUSAND, FOUR HUNDRED FIFTY SIX DOLLARS AND NO CENTS (\$566,456.00). ALL CONTRACTED WORK SHALL BE CHARGED TO AND PAID FROM FUND, ACCOUNT AND CENTER NUMBER: 1C22 573001 N12D09C29999 (CONSTRUCTION OF BUILDINGS)

**WHEREAS**, the City of Atlanta (the "City") did solicit bids for FC-7693-04, Southeast Park Recreation Center (subsequently re-named Rosel Fann Community Center) Improvements, on behalf of the Department of Parks, Recreation and Cultural Affairs; and

**WHEREAS**, the Commissioner of the Department of Parks, Recreation and Cultural Affairs and the Chief Procurement Officer have recommended that the contract for FC-7693-04, Southeast Park Recreation Center (subsequently re-named Rosel Fann Community Center) Improvements be awarded to the most responsive and responsible bidder, B.E. Guthrie Construction Company, Inc. for a period of 180 calendar days.

**NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF ATLANTA, GEORGIA**, that the Mayor or her designee be and is hereby authorized to execute an appropriate contractual agreement with B.E. Guthrie Construction Company, Inc. for FC-7693-04, Southeast Park Recreation Center (subsequently re-named Rosel Fann Community Center) Improvements in an amount not to exceed Five Hundred Sixty Six Thousand, Four Hundred Fifty Six Dollars And No Cents (\$566,456.00)

**BE IT FURTHER RESOLVED**, that the Chief Procurement Officer of the Department of Procurement be and is hereby directed to prepare an appropriate agreement for execution by the Mayor, to be approved by the City Attorney as to form.

**BE IT FURTHER RESOLVED**, that this agreement shall not become binding on the City and the City shall incur no liability upon same until such contract has been executed by the Mayor and delivered to the contracting parties.



**BE IT FURTHER RESOLVED**, that all contracted work shall be charged to and paid from Fund Account and Center Number: 1C22 573001 N12D09C29999 (Construction Of Buildings).

A true copy,

*Phonda Daughin Johnson*  
Municipal Clerk, CMC

**ADOPTED by the Council**  
**APPROVED by the Mayor**

October 18, 2004  
October 20, 2004

RCS# 6139  
10/18/04  
2:33 PM

Atlanta City Council

## Regular Session

CONSENT I

CONSENT I PGS 6-18, EXCEPT:04-O-1369  
04-R-1764 04-R-1765  
ADOPT

YEAS:	13
NAYS:	0
ABSTENTIONS:	0
NOT VOTING:	2
EXCUSED:	0
ABSENT	1

NV Smith	Y Archibong	Y Moore	Y Mitchell
Y Starnes	Y Fauver	Y Martin	Y Norwood
Y Young	Y Shook	B Maddox	Y Willis
Y Winslow	Y Muller	Y Sheperd	NV Borders

CONSENT I

		10-04-04 Council Meeting
ITEMS ADOPTED ON CONSENT	ITEMS ADOPTED ON CONSENT	ITEMS ADVERSE ON CONSENT
1. 04-O-1570 2. 04-O-1586 3. 04-O-1667 4. 04-O-1669 5. 04-O-1670 6. 04-O-1671 7. 04-O-1672 8. 04-O-1658 9. 04-O-1807 10. 04-O-1810 11. 04-O-1813 12. 04-O-1817 13. 04-O-1850 14. 04-O-1651 15. 04-O-1654 16. 04-O-1808 17. 04-R-1472 18. 04-R-1751 19. 04-R-1798 20. 04-R-1485 21. 04-R-1759 22. 04-R-1760 23. 04-R-1761 24. 04-R-1797 25. 04-R-1824 26. 04-R-1825 27. 04-R-1762 28. 04-R-1754 29. 04-R-1755 30. 04-R-1756 31. 04-R-1757 32. 04-R-1827 33. 04-R-1799 34. 04-R-1768 35. 04-R-1769 36. 04-R-1770 37. 04-R-1771	38. 04-R-1772 39. 04-R-1773 40. 04-R-1774 41. 04-R-1775 42. 04-R-1776 43. 04-R-1777 44. 04-R-1778 45. 04-R-1779 46. 04-R-1780 47. 04-R-1781	48. 04-R-1783 49. 04-R-1784 50. 04-R-1785 51. 04-R-1786 52. 04-R-1787 53. 04-R-1788 54. 04-R-1789 55. 04-R-1790 56. 04-R-1791 57. 04-R-1792 58. 04-R-1793 59. 04-R-1794

04-R-1798

(Do Not Write Above This Line)

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COMMUNITY DEVELOPMENT  
COMMITTEE

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ADOPTED BY

OCT 18 2004

- ☐ CONSENT REFER **COUNCIL**  
☐ REGULAR REPORT REFER  
☐ ADVERTISE & REFER  
☐ 1st ADOPT 2nd READ & REFER  
☐ PERSONAL PAPER REFER

Date Referred

Referred To:

Date Referred

Referred To:

Date Referred

First Reading

Committee \_\_\_\_\_  
Date \_\_\_\_\_  
Chair \_\_\_\_\_  
Referred To \_\_\_\_\_

Committee

Date

Chair

Action

(Fav) Adv, Hold (see rev. side)  
Other

Members

*Walter C. Cichy*

*John M. Starnes*

*Charles J. ...*

*David ...*

*Robert ...*

*Robert ...*

Committee

Date

Chair

Action

Fav, Adv, Hold (see rev. side)  
Other

Members

Refer To

Committee

Date

Chair

Action

Fav, Adv, Hold (see rev. side)  
Other

Members

Committee

Date

Chair

Action

Fav, Adv, Hold (see rev. side)  
Other

Members

Refer To

Refer To

FINAL COUNCIL ACTION

☐ 2nd ☐ 1st & 2nd ☐ 3rd

Readings

☒ Consent ☐ V Vote ☒ FC Vote

CERTIFIED

OCT 18 2004

ATLANTA CITY MAYOR, PRESIDENT

*Stephane ...*

OCT 18 2004

*Robert ...*  
MUNICIPAL CLERK

APPROVED

OCT 20 2004

*Philip ...*